



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Fish and Wildlife

Mail Code: 501-03

PO Box 420 / 501 East State Street

Trenton, New Jersey 08625-0420

Dave Chanda, Director

(609) 292-2965, fax (609) 984-1414

Visit our Division Website: njfishandwildlife.com

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

BOB MARTIN
Acting Commissioner

Dear Semi-Wild Preserve Permit Holder:

Please read the following information carefully and note new information relating to Semi-Wild Shooting Preserves.

Semi-Wild Shooting Preserve Annual Report Forms are not enclosed in this mailing, but may be downloaded from the Division's Website at http://www.njfishandwildlife.com/semi-wild_preserves.htm. If you are unable to download the forms, please contact the Division at 609-292-2965, and we will mail you the forms.

Semi-Wild Preserve annual report forms are to be completed and submitted as required by N.J.S.A. 23:3-37. Please be sure to complete all areas, note any updates or corrections, and attach a copy of your receipt/s for birds noting full payment was received. Please submit your annual reports by **April 20th**.

Remember that 2011-2012 permits will not be issued until the **annual report** and the **harvest report** have been received and approved. Failure to file your report in a timely matter may cause delays in obtaining your new permit.

If you have any further questions or concerns, please feel free to contact the Division at 609-292-2965.

Respectfully,

Riddhi Patel
Permit Section

NEW JERSEY DIVISION OF FISH AND WILDLIFE
SEMI-WILD ANNUAL REPORT - INSTRUCTION

Semi-wild annual reports are due April 20.

1. If you can not supply the appropriate information to complete the form you should give a written explanation with the pertinent reasons why the information is not available.
2. A summary statement from your supplier/s, indicating the total number of each species purchased for the season and full payment of such, must be submitted with this report form.
3. If you raise your own birds under a propagation and sales permit, you must include a copy of your Captivity Permit Annual Report, indicating the transfer of these birds to your Semi-wild preserve.
4. Daily kill and liberation records must be kept on the premises during the season for inspection by the Division of Fish and Wildlife upon
5. Records must be available for inspection for three (3) years.
6. LICENSES WILL NOT BE RENEWED, UNTIL THE ANNUAL REPORT HAS BEEN RECEIVED, REVIEWED AND APPROVED.
7. FAILURE TO FILE YOUR REPORT IN A TIMELY MANNER MAY CAUSE DELAYS IN OBTAINING YOUR NEW PERMIT.
8. USE ONLY COMPUTER GENERATED FORMS WITH OUR LABELS WHEN APPLYING. COPIES AND OLD FORMS MAY CAUSE DELAYS IN PROCESSING.

MAIL COMPLETED ANNUAL REPORTS AND REQUIRED INFORMATION BY APRIL 20TH TO:

NJ DEP Division of Fish and Wildlife
Semi-Wild Preserve Permits
Mail Code: 501-03
PO Box 420
501 East State Street
Trenton, NJ 08625

FOR MORE INFORMATION CALL (609) 292-2965



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(12/10)

SEMI-WILD SHOOTING PRESERVE 2010-2011 ANNUAL REPORT

Be sure to complete ALL information and note any corrections/clarifications

Date: _____ License No. _____

Club Name: _____

Contact Name: _____

Address: _____

Email Address: _____

Daytime Phone Number: _____ Home Phone Number: _____

Preserve Location: _____ Acreage: _____

Township: _____ County: _____

Propagation and Sales Permit Number if you raised and/or transferred birds: _____

The following is the total number of birds released during the 2010 - 2011 season:

Pheasant: _____

Quail: _____

Chuckar Partridge: _____

TOTAL BIRDS STOCKED _____ **Supplier Permit Number:** _____

Total Tags Purchased _____

Subtract total birds tagged _____

Balance of tags (now expired) _____

I hereby submit a certification of the record of activities conducted under the license shown above. This is the report required by R. S. 23:3-37, for the year ending : 3/15/2011 for semi-wild preserves.

Date: _____ Signature: _____

(INSTRUCTIONS ON REVERSE SIDE)